Notes on Contributors


**Timothy J. Fitzgerald** is Assistant Professor of History at James Madison University, Harrisonburg, USA. He has a PhD in History and Middle Eastern Studies from Harvard University and has written articles on pre-modern Ottoman and Arab history. He is currently working on a book that undertakes a comparative study of the Ottoman conquest of the central Arab lands.
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Paulina B. Lewicka is Associate Professor of Arabic and Islamic Studies, Faculty of Oriental Studies, University of Warsaw. Her research is focused on the cultural and social history of the medieval Near East, particularly of the Mamluk period. For a few years she has been working on topics related to the history of medical culture and inter-faith relations. Her publications include Šāfī‘ Ibn ‘Alī’s Biography of the Mamluk Sultan Qalāwūn. Introduction, Edition, and Commentary (Warsaw: Dialog 2000) and Food and Foodways of Medieval Cairenes: Aspects of Life in an Islamic Metropolis of the Eastern Mediterranean (Leiden: Brill 2011).

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Gül Şen is Lecturer at the Institute of the Oriental and Asian Studies at University of Bonn and at present Junior Fellow at the Annemarie Schimmel Kolleg. She currently focuses on the early Ottoman period in Jordan from a transitional perspective. Her main areas of research cover pre-modern Ottoman history and historiography, particularly as far as the Syrian provinces are concerned, as well as court chronicles, narratology and the legitimacy of rule.

Bethany Walker is Research Professor of Mamluk Studies, Co-Director of the Annemarie Schimmel Kolleg and founding Director of the Research Unit of Islamic Archaeology of the University of Bonn. She received her Ph.D. in Islamic Art and Archaeology from the University of Toronto in 1998 and previously held professorships in Missouri, Michigan, and Oklahoma before coming to Germany. A historically trained archaeologist, Walker directs three long-term projects in the region, and actively consults on Crusader and Islamic ceramics at eastern Mediterranean sites. Her current research centers on rural society and migration in the Mamluk period, environmental and agricultural history, and frontier studies. Among her publications are: Jordan in the Late Middle Ages: Transformation of the Mamluk Frontier (Chicago, 2011), and her edited Reflections of Empire: Archaeological and Ethnographic Studies on the Pottery of the Ottoman Levant (Boston, 2009). She is the Senior Editor of the Journal of Islamic Archaeology.
Michael Winter is Professor Emeritus of the History of the Middle East at Tel Aviv University. He earned his PhD in Islamic Studies at the University of California (UCLA, 1972,). His research focuses on social and religious subjects (‘ulamā’, qādis, sāda lashrāf, Sufism, the Jews in Ottoman Egypt, education, and political thought in Islam) in Egypt and Syria under the Mamluks and the Ottomans. Winter pays particular attention the transition from Mamluk to Ottoman rule. His studies are based on the Turkish archives, and Arabic and Ottoman literary sources. He has published Society and Religion in Early Ottoman Egypt: Studies in the Writings of ‘Abd al-Wahhāb al-Shā‘rāni (Transaction, 1982, 2007) and Egyptian Society under Ottoman Rule, 1517–1792 (Routledge, 1992; Arabic translation, Cairo, 2001). Winter has co-edited four books, and is author of numerous chapters and articles.

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